

Foster-Glocester School Committee  
Ponaganset High School (Library)  
137 Anan Wade Road  
Glocester, RI 02857

October 4, 2022  
7 p.m.

## AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Pledge of Allegiance
- 4) Student and Staff Recognition
- 5) Public Comment

### **Discussion and/or Public Action on the following:**

- 6) Approval of Meeting Minutes
    - a) Open and Executive Session Meeting on September 6, 2022
  - 7) Approval of Monthly Bills
  - 8) Director of Finance Report –Budget and Finance
  - 9) Update from Director of Student Supports
  - 10) Facilities Update
    - a) Approval of contract for Tree Service
    - b) Approval of purchase of Generator
  - 11) Athletics
    - a) Approval of Girls Basketball out of state tournament
    - b) Approval of Wrestling out of state tournaments
  - 12) Technology Update
  - 13) Superintendent’s Report – Personnel - Resignations, Appointments, Retirements, Leaves, Lay Offs, Job Sharing, Recalls and Other Personnel Actions – Informational
  - 14) Approval of MOA for the Arts Initiative SBA Capital Fund
  - 15) Request to Withdraw from Northern Rhode Island Collaborative
  - 16) Policy subcommittee update
    - a) Medical Marijuana (1st reading)
  - 15) Vote to Convene in Executive Session to Discuss and/or Vote on the Following Matters:
    - a) Per RI General Law 42-46-5(a)(8) Homeschool
    - b) Per RI General Law 42-46-5(a)(2) Pending litigation  
RIDE case, Collection’s Case
    - c) Per RI General Law 42-46-5 (a)(4) Investigation
    - d) Per RI General Law 42-46-5 (a)(3) School Safety
- Return to public session and announcement of votes, if any**
- 12) Vote to Seal the Minutes of Executive Session
  - 13) Communication to and/or from members of the School Committee
  - 14) Future Agenda Items
  - 15) Adjourn

Posted September 30, 2022: Secretary of State Website; Administration Building; Ponaganset Middle School; Foster-Glocester website

*If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the school department at least three (3) business days prior to the meeting.*